U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

	- Andrews - Andr
ſ	For Official Use Only
	( AUG 1 5 2005 )
E	CIMS OFF

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 7959	2. Fiscal Year Covered From:
	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Larry L Shepler	Name Communications Workers of America
	Labor Organization File Number 059-968
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any $302$
Street 6810 10th Ave	Street 812 Huron Rd.
City Eau Claire	City Cleveland
State Wisconsin ZIP Code + 4 54703	State Ohio ZIP Code + 4 44115-1126
5. Position in labor organization.  Local 4390, Wisconsin Vice Pr	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizati	derived income or other economic benefit of on represents or is actively seeking to represent.
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name Lucent Technologies	Payment for expenses to attend 9 joint Union/ Company Safety Meetings.
Trade Name, if any:	Expenses included transportaion, lodging and meals.
P.O. Box, Bldg., Room No., if any	
	7.b. Amount.
Street 800 North Point Parkway	
City Alpharetta	\$3,566
State Georgia ZIP Code + 4 30005-4145	

## Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information
submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the
undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed	Larry	Shepler	On	8-8-05	715-834-2349
•	Ú			Date	Telephone Number

		File Number U-
Name of Person Filing	Larry Shepler ~	I lie Harrison G

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business

of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. 9. Business deals with: 8. Name and address of Business (including trade name, if any). Name a. Labor Organization Trade Name, if any: b. Trust P.O. Box, Bldg., Room No., if any c. Employer Street City ZIP Code + 4 State 11.a. Nature of such dealing. 10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received. City ZIP Code + 4 State 12.b. Amount.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
*		
Trade Name, if any:	**************************************	
P.O. Box, Bldg., Room No., if any		
Street		
City	The Control of State (1997) is the second of the State (1997) in the second of the sec	
State ZIP Code + 4		
13 h Is the Business an Employer or Consultant ?	14.b. Amount of payment.	